

I certify that on 6/21/01, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Craig A. Slavin
Craig A. Slavin

JP 3739
L. Park
6-28-01
PATENT
#7/EDS

Applicant: Swanson

Serial No.: 09/761,981

Filing Date: January 17, 2001

Title: Fluid Cooled Apparatus For Supporting Diagnostic And Therapeutic Elements In Contact With Tissue

Group Art Unit: 3739

Examiner: Unassigned

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
JUN 27 2001
TC 3700 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-1449 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

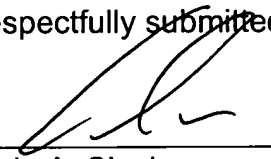
The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

6/21/21
Date

Henricks, Slavin & Holmes LLP
840 Apollo Street, Suite 200
El Segundo, CA 90245
(310) 563-1458
(310) 563-1460 (Facsimile)

Respectfully submitted,



Craig A. Slavin
Reg. No. 35,362
Attorney for Applicant